



# WORTHING BOROUGH COUNCIL

27 November 2023

## Joint Strategic Sub-Committee (Worthing)

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| <b>Date:</b>  | <b>5 December 2023</b>                     |
| <b>Time:</b>  | <b>6.30 pm</b>                             |
| <b>Venue:</b> | <b>The Gordon Room, Worthing Town Hall</b> |

**Committee Membership:** Councillors Caroline Baxter, Dr Beccy Cooper (Chair), Sophie Cox, Rita Garner, Emma Taylor-Beal, John Turley, Carl Walker (Vice-Chair), Vicki Wells and Rosey Whorlow

## Agenda

### Part A

#### 1. Declarations of Interest

Members and officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt, contact the Legal or Democratic Services representative for this meeting.

#### 2. Minutes

To approve the minutes of the Worthing Joint Strategic Sub-Committee meeting held on 9 November 2023, copies of which have been previously circulated.

#### 3. Public Question Time

To receive any questions from members of the public.

Questions should be submitted by noon on Thursday 30 November 2023 to Democratic Services, [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk)

(Note: Public Question Time will operate for a maximum of 30 minutes.)

#### **4. Members Questions**

Pre-submitted Members questions are pursuant to rule 12 of the Council & Committee Procedure Rules.

Questions should be submitted by noon on Thursday 30 November 2023 to Democratic Services, [democratic.services@adur-worthing.gov.uk](mailto:democratic.services@adur-worthing.gov.uk)

(Note: Member Question Time will operate for a maximum of 30 minutes.)

#### **5. Items Raised Under Urgency Provisions**

To consider any items the Chairman of the meeting considers to be urgent.

#### **6. Council Tax Support Scheme (Pages 5 - 12)**

To consider a report from the Director for Housing and Communities, a copy is attached as item 6

#### **7. 2nd Quarter Capital Investment Programme & Projects Monitoring 2023/24 (Pages 13 - 22)**

To consider a report by the Director for Sustainability and Resources, copy attached as item 7

#### **8. Redevelopment of 5&7 High Street to provide Emergency and Temporary Accommodation (EA/TA) (Pages 23 - 38)**

To consider a report by the Director for Housing and Communities and the Director for Place, copy attached as item 8

#### **9. Local Authority Housing Fund grant funding allocation for Worthing Borough Council (Pages 39 - 48)**

To consider a report by the Director for Housing and Communities, copy attached as item 9

#### **Recording of this meeting**

Please note that this meeting is being live streamed and a recording of the meeting will be available on the Council's website. This meeting will remain on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating

For Legal Services enquiries relating to

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| to this meeting please contact:   | this meeting please contact:   |
| Chris Cadman-Dando<br>Senior Democratic Services Officer<br>01903 221364<br>chris.cadman-dando@adur-worthing.gov.uk | Andrew Mathias<br>Senior Solicitor – Legal Services<br>01903 221032<br>andrew.mathias@adur-worthing.gov.uk |

**Duration of the Meeting:** Three hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.